

UNOFFICIAL COPY



Doc#: 0402717128
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/27/2004 11:11 AM Pg: 1 of 2

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90815

ASSIGNMENT OF NOTE AND MORTGAGE 12-031

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to
Property Address: 18140 Martin Ave., Homewood, IL., 60430
that certain mortgage executed by Opal M Nealy, as

UNIT 18140 IN THE MARTIN STREET TOWNHOME CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 8721119
THE SOUTH 1/2 OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 IN THORNTON STATION, A
SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON MAY
13, 1998 AS DOCUMENT 98396185 TOGETHER WITH ITS PERCENTAGE OF OWNERSHIP IN THE
COMMON ELEMENTS.

PIN:29-31-313-032-1004 as Mortgagor(s), to NEW STATE MORTGAGE LLC as Mortgagee, dated
04/30/2003 and recorded on 6/16/03 in the Recorder's Office of Cook County, State of IL
as Instrument No. 0316507169 Book _____ Page _____ together with note
and indebtedness secured thereby. IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has
caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent,
this day MAY 29, 2003
03-35308

NEW STATE MORTGAGE LLC

BY: GARRY J ALOIA MANAGING MEMBER

ATTEST: Linda Chas
LINDA CHAS - Loan Servicing

STATE OF Indiana) *JPMorgan Chase Bank as Trustee, do Residential Funding
) ss: Corporation, 2255 North Ontario Suite 400, Burbank, CA 91504-3190
COUNTY OF Lake) SEE ATTACHED LEGAL

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby
certify that the above-named Authorized Agent, GARRY J ALOIA, MANAGING MEMBER of New State
Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such Officers appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act
of said corporation for the uses and purposes therein set forth; and the said Authorized Agent, GARRY J
ALOIA, MANAGING MEMBER acknowledged that he, as custodian of the corporate seal of said
corporation, did affix the same to said instrument as his free and voluntary act and as the free and
voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day MAY 29, 2003

Wendy M Noble
NOTARY PUBLIC
WENDY M NOBLE

My Commission Expires: 04-04-07
County of Residence: LAKE

This instrument has been prepared by, GARRY J ALOIA, MANAGING MEMBER, of New State Mortgage
LLC, 8401 Virginia Street, Merrillville, IN 46410.

4 checks documents

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 03-35308

Borrower: OPAL M NEALY

UNIT 18140 IN THE MARTIN STREET TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 1/2 OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 IN THORNTON STATION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON MAY 13, 1998 AS DOCUMENT 98396185 TOGETHER WITH ITS PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS.
PIN:29-31-313-032-1004

Property of Cook County Clerk's Office