UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/27/2004 02:15 PM Pg: 1 013

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

730011609

Index:

3158

JobNumber: 141_2401

RETEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

GULAM M. TAHER, N/K/A GULAM M. SIDDIQUI AND KAUSER F. SIDDIQUI

Original Mortgagee:

MID AMERICA BANK, FSB

Original Loan Amt:

\$38,360.00

Property Address:

700 BRISTOL AVE, WESTCHESTER, II 60154

Date of DOT:

9/27/2001

Date Recorded:

11/2/2001

Doc. / Inst. No:

0011032910

Book: Page:

N/A N/A

PIN:

15-16-402-050-0000

Legal:

See Exhibit 'A'

C/0/4's IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of December 2003 A.D.

MidAmerica Bank, fsb

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STATE OF ILLINOIS COUNTY OF WILL

On this 19th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I ave hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

CHERYLE HASSELERING
MOTARY PUBLIC STATE OF ILLINOIS

MY CHARGE SEAL

MOTARY PUBLIC STATE OF ILLINOIS

EXAMPLE AND SEAL

MOTARY PUBLIC STATE OF ILLINOIS

MY CHARGE SEAL

MY CHARGE

MY CHAR



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EXHIBIT A

THE NORTH 15 FEET OF LOT 497, ALL OF LOTS 195 AND THE SOUTH 3 FEET OF LOT 499, INCLUDING THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THERETO IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WISTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 15-16-402-050-0000

which has the address of 700 BRISTOL AVE

WESTCHESTI R

Illinois

60154

[Street]

[City]

[Zip Code] ("Property Address");
ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90

1041 1/95 page 1 of 7

BOX 333-C1