

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0402717223
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/27/2004 03:02 PM Pg: 1 of 2

Loan No. 00000001986740597

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael K. Brach And Susan J. Brach, Husband And Wife As Joint Tenants With Rights Of Survivorship, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 16, 2002, and recorded on January 21, 2003, in Document 0030092844 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 02192030080000 LOT 48 IN SUNNY MEAD ACRES SUBDIVISION OF THE EAST 1/2 OF THE NE1/4 (EXCEPT THE WEST 1/2 OF THE NORTH 1/2, THEREOF) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 393 SOUTH WILLIAMS RD, PALATINE, IL, 60067-0000

Witness my hand and seal December, 1, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST CHOICE MORTGAGE, INC.
D/B/A TRADITION MORTGAGE


Nicole Moore
Asst. Secretary



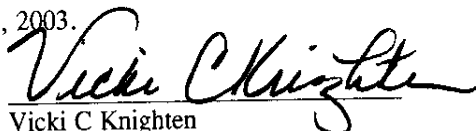
SY
SAS
Mmy
J.M

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 1, 2003.



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Nancy Kelley
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU# 1-888-679-6377
MIN# 1001704-9990513410-8

Loan No: 000000001986740597
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241684742713

