



Doc#: 0402718017  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/27/2004 08:42 AM Pg: 1 of 2

This Instrument Prepared By:

*[Handwritten signature]*

After Recording Return To:

INDEPENDENT REALTY  
CAPITAL CORPORATION  
2401 E. KATELLA AVENUE,  
SUITE 500  
ANAHEIM, CALIFORNIA 92806

Space Above For Recorder's Use

10507304.A

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 718-106914

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WMC MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 22, 2002**  
executed by **JORGE MORALES AND JACQUELINE VARGAS**

to **INDEPENDENT REALTY CAPITAL CORPORATION, A CALIFORNIA CORPORATION**  
a corporation organized under the laws of the State of **CALIFORNIA**  
and whose principal place of business is **2401 E. KATELLA AVENUE, SUITE 500, ANAHEIM, CALIFORNIA 92806**

and recorded as Document No. **030124817**, by the County **COOK**  
Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

Recording date: **JANUARY 26, 2003**

P.I.N.: 13-29-301-040-0000

Commonly known as: **2730 NORTH MOBILE, CHICAGO, ILLINOIS 60629**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

INDEPENDENT REALTY CAPITAL  
CORPORATION, A CALIFORNIA  
CORPORATION

On **1/27/03** before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared

**ROBERT MEYER**

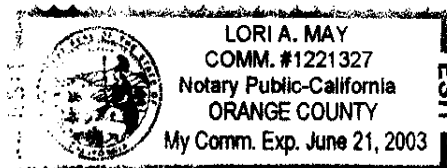
known to me to be the **ASST. V.P.**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledged said instrument to be the free act and  
deed of said corporation.

By: **ROBERT MEYER**  
Its: **ASST. V.P.**

*[Handwritten signature]*  
Witness: **MAYRA HERRERA**

Notary Public *[Handwritten signature]*  
**LORI A. MAY** County,

My commission Expires: **6-21-03**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



*[Handwritten initials]*

**UNOFFICIAL COPY**

Law Title Insurance Company, Inc.

Commitment Number: 151734M REV 11/5/02

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 14 IN TITLEY'S DIVERSY AVENUE SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

(151734.PFD/151734M/3)