

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9884054

AMELIA BROWN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.



Doc#: 0402719035
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/27/2004 10:01 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
AMELIA BROWN AN UNMARRIED WOMAN

to INVENTIVE MORTGAGE

dated August 22nd, 2001, calling for the original principal sum of _____
dollars

(\$ 142,980.00), and recorded in Mortgage Record 8526, page 0030

and or Instrument # 0010993811 and thereafter assigned to
_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 2025331011

7831 South Euclid Ave, Chicago IL 60649

See Attached Legal Description

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 6 day of June, 2003.

Charter One Bank FSB

By Betsy S. Everhart
Its Authorized Signer S4
P3
my
du

Corporate Seal

By Angella H. Bland
Its Authorized Signer

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AMELIA

BROWN

State of Virginia)
County of Henrico)

Before me, the undersigned, a Notary Public in and for said County and State this 6 day of June
2003, personally appeared Betsy S Everhart and
Angella H Bland, Authorized Signer
and Authorized Signer respectively, of

Charter One Bank, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 8/31/03

[Signature]
Notary Public Lisa H Markham

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Loan No: 09884054
Borrower: AMELIA BROWN

Data ID: 432

LEGAL DESCRIPTION

LOT 32 IN BLOCK 32 IN SOUTHFIELD BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 28, 29, 30, 31, AND 32 IN JAMES STINSONS SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7831 S. Euclid, Chicago, IL 60649

PIN 20,25-331-011



Z25Y700X01330009884054

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