# **UNOFFICIAL COP'**



Doc#: 0402722069

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/27/2004 09:54 AM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #: Index:

730011188

ID: 920

4509

JobNumber: 141\_2401

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Original Mortgagor:

ROSERIZA D. UEVARRA . UND RODOLFO M. GUEVARRA

Original Mortgagee:

MID AMERICA BANK, FSB

Original Loan Amt:

\$20,000.00

Property Address:

1807 EUCLID AVE, BERWYN, IL 6040

Date of DOT:

7/5/2001

Date Recorded:

8/10/2001

Doc. / Inst. No:

0010732709

PIN:

16-19-409-003-0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 2ndth day of January 2004 A.I..

MidAmerica Bank, fsb

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# **UNOFFICIAL COPY**

## STATE OF ILLINOIS COUNTY OF WILL

On this 2ndth day of January 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who weing by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said in strument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOT, I have hereunto set my hand and affixed my official seal the day and year first

This instrument was prepared by Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 CHERYL E. HASSELBRING
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOT 40 IN BLOCK 10 IN WALTER G. MCINTOSH FETROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE SCUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 12, 1922 AS DOCUMENT 7745156, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-19-409-003-0000

which has the address of 1807 EUCLID AVE

[Street]

DOOP OF C

BERWYN

[City]

C

Illinois

60402

[Zip Code] ("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90

1. 41 1/95 page 1 of 7