## **UNOFFICIAL COPY**

# 356424
WARRANTY DEED
15800

131-530327

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0402726125

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/27/2004 11:09 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this bday of the line barry of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the line part, and ROBERT SABREE, 4543 S. VINCENNES, CHICAGO, IL 60615, his/her/their beits and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate commonly known as 6037 S. ARTESIAN, CHICAGO, IL 60629, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said part, ries) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,



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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
11111	By: ////
(Mun sanson	Attorney-In-Fact
	for the United States Department of Housing and
The Malha	Urban Development, an agency of the United
Dyn Marie	States of America.
	1.40
"EXEMPT" under provisions of I	
Section 4, Real Estate Transfer Ta	ax Act.
12-2-03	
Date Buyer, Sell	r or Representative
STATE OF TEXAS	
	) Sc.
COUNTY OF BEXAR )	
	<i>U</i> <sub>2</sub>
Defens me the undersigned a Note	ry Public in and for the State of Texas County aforesaid,
nersonally appeared Robert Kolitz	who is personally well known to me and known to me to
be the duly appointed. Attorney-	In-Fact, and the person who executed the foregoing
instrument bearing the date <b>Dec</b>	, 2003, by virtue of the above cited authority and
acknowledged, the foregoing instru	ment to be his/her free act and deed as Attorney-In-Fact
for the Secretary of Housing and U	Jrban Development, of Washington, D.C. also known as
the United States Department of Ho	ousing and Urban Development, an agency of the United
States of America.	$O_{\kappa_{-}}$
Witness my hand and official	seal this day of December, 2003/

TRACY JEAN GREER
NOTARY PUBLIC
STATE OF TEXAS

MY COMM. EXP. 02-26-2007

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

My commission

SEND SUBSEQUENT TAX BILLS & MAIL TO:

CHICAGO ZL 60636

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## **UNOFFICIAL COPY**

LOT 32 IN BLOCK 16 IN COBE AND MCKINNON'S 59<sup>TH</sup> STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-13-415-012 Aropolis or Cook County Clark's Office C/K/A 6037 SOUTH ARTESIAN, CHICAGO, IL 60629