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0402726211 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/27/2004 12:42 PM Pg: 1 of 3

Return To:

Post Closing Department Union Planters Bank 700 Interstate Pack Dr. #714 Montgomery, AL 361J9

Prepared By:

Sandra K Monteith 630 Tollgate Road, Suite C, Elgin, IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7444 W Harrison St, Forest Park, IL 60130

does hereby grant, sell, assign, transfer and convey until Union Planters Bank, N.A.

(herein"Assignee"), a corporation organized and existing under the laws of Unite 1 States of America whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December Diff Clark's Office 23, 2003 , made and executed by Christopher Caldwell

to and in favor of Allied Home Mortgage Capital Corp property situated in Cook SEE ATTACHED EXHIBIT A

upon the following described County, State of Illinois:

Parcel ID#:16-28-227-010

Property Address: 5123 W 25th Pl, Cicero, IL 60804-2908 such Mortgage having been given to secure payment of one hundred thousand five hundred thirty and

00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 04027 363 10, at page

(or as No. County,

)

Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

mc.

VMP MORTGAGE FORMS - (800)521-7291

137:2752276-703

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896263575ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on conditions of the above-described Mortgage.

Witness	By:
Seal: JAMIE L MCMAHON Seal: JAMIE L MCMAHON STARY PUBLIC, STATE OF ILLINOSE &	
State of FCCINUS County of Kanl This instrument was acknowledged before me on by Amila Amila Mark	123/2. Parlibli alloid Home Montgage Captill of
"OFFICIAL SEAL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2005	Sandall in level
995W(IL) (0109)	Page 2 of 2

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EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

see attached legal description

LOT 60 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S RESUBDIVISION OF BLOCKS 13 AND 14 TOGETHER WITH VACATED ALLE) S AND STREET BETWEEN SAID BLOCK, IN MORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Christopher Caldwell 0896263575

mc C.C.

137:2752276-703