

# UNOFFICIAL COPY

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ILLINOIS



Doc#: 0402727012  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/27/2004 09:26 AM Pg: 1 of 3

This Indenture, made this 15th day of December, 2003, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

Arnett Howell  
PO Box 16445  
Chicago, IL 60616

in the County of Cook, State of Illinois, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of Cook, Illinois, to wit:

LEGAL DESCRIPTION- SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

9646 S. Genoa Avenue, Chicago, IL 60643  
TAX I.D.- 25-08-209-018 - 0000

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day an year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (B), SECTION 4, ILLINOIS REAL ESTATE TRANSFER ACT.

ANTHONY J. PRINCIPI  
Secretary of Veterans Affairs

\*By   
TERRI STALLINGS

EXEMPT FROM TAXATION UNDER THE PROVISION OF PARAGRAPH B SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT AND PARAGRAPH B SECTION 4 OF THE COOK COUNTY TRANSFER TAX ORDINANCE.

Title: Authorized Officer  
Countrywide Home Loans, Simi Valley, CA  
Pursuant to a delegation of authority  
Contained in VA Regulation  
38 C.F.R.36.4342 and 36.4520

12/15/03   
Date Buyer, Seller or Representative

Box 333

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STATE OF CALIFORNIA )

) SS.

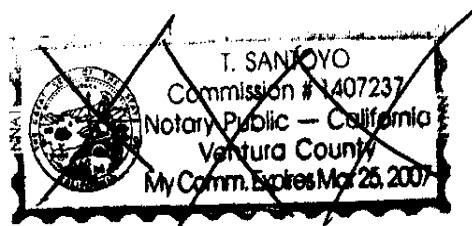
COUNTY OF VENTURA )

On this 18 day of December, 2003, before me, T. Santoyo, Notary Public, personally appeared Terri Stallings, personally known to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

*T. Santoyo*

T. Santoyo  
Notary Public - Commission No. 1407237  
Commission Expires: March 25, 2007



This instrument was prepared by:  
Countrywide Home Loan, Inc.  
5898 Condor Drive, MP-88  
Moorpark, CA 93021



*Mail to:*  
*Arnett Howell*  
*PO Box 16145*  
*Chgo, IL*  
*60616*

**Special Warranty Deed**

SECRETARY OF VETERANS AFFAIRS

TO

Arnett Howell

When recorded, mail to:

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## EXHIBIT "A"

LOT 9 (EXCEPT THE NORTHERLY 14 FEET THEREOF) IN BLOCK 27, IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF LOTS 1, 2, AND 3 OF THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, TOGETHER WITH LOTS 2, 3, AND 4 OF THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office