UNOFFICIAL COPY8634

3

POWER OF

ATTORNEY

M.G.R. TITLE

2052858/mrc/m



Doc#: 0402727162

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 01/27/2004 02:41 PM Pg: 1 of 3

KNOW AT MEN BY THESE PRESENTS that LUCIAN COLTEA of the City of Hinsdale, County of DuPage, and State of Illinois, being the sole owner, of Unit 4209-GW, Located at 4209-11 North Keystone Avenue, Chicago, Illinois 60641, located in the City of Chicago, County of Cook, and State of Illinois, have made, constituted and appointed, and BY THESE FRESENTS do MAKE, CONSTITUTE and APPOINT SHERWIN M. WINER, of the City of Chicago, County of Cook, State of Illinois, true and lawful ATTORNEY, for ME and in MY name, place and stead, to execute any and all documents required, including but not limited to Closing Statements, RESPA Statements, limited warranty agreements, reproration agreements and any and all other documents, and to take all actions necessary to consummate MY sale of the property commonly known as Unit 4209-GW, 4209-11 North Keystone Avenue, Chicago, Illinois 60641, legally described in Exhibit A attached hereto and made a part hereof, pursuant to that certain Purchase Agreement, accepted 12-9-03 wherein LUCIAN COLTEA the seller thereof and MJKCLA A. JURGUT is the purchaser thereof, and to do all things requisite, including the waiver of homestead rights, if any, all of which are necessary or required, giving and granting unto SHERWIN M. VINER, said ATTORNEY full power and authority to do and perform all and every act and thing requisite to be done in and about the premises, as fully, to all intents and purposes, as I might or could co if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that SHERWIN M. WINER, said ATTORNEY or HIS substitute shall lawfully do or cause to be done by virtue hereof. The duration of this Power of Attorney commences on this 29 day of December, 2003 and ceases on consummation of the sale of the aforesaid property.

IN TESTIMONY WHEREOF, I, have hereunto set MY hand and seal this 29th day of December, 2003.

1 dec 29 03 05:20p UNOFFICIAL COPY8634

		//		
Signed, sealed	and Delivered	San July		٠.
in the Present	e of		411-	
		K KUCEU	i MMC	
		-1-/		
		LUCIAN COLTE	EA, Principal	
STATE OF ILLIN	OTS)			
) SS.			
COUNTY OF CO	ок)			
I, Show	a de			
said County	7 + ho (1+ 1+ 1+ 1+ 1+ 1+ 1+ 1+ 1+ 1+ 1+ 1+ 1+ 1	, a notary	public, in and for	r
TOC 11 TO COTI 1 TO	S DEISONALLY KNAG	in to make letin		_
name is subscr	ibed to the forego	oing instrument,	e same person whose appeared before me	e =
				i L
purpase there	directe tita tite au	d voluntary act	for the use and	
man	, 200 7 .	all on thi	$\frac{9}{2}$ day of	f
V -/		1 100 60		
,	0-	JAX 191)	Alatonia	agains
[SEAL]	0/	Mycary Publis	OFFICIAL SE	AL"
	au	Commission	JOAN KENNY	ITINOIS S
			§ MY COMMISSION EXPIRES 12/	47/2005
The unders	signed witness cer	tiles that LUCI	NAT COLUMN 1	~~~~
TO ME TO DE CHE	: same berson who	za riome in auba		
additional wit	ness in person	rney, apreared]	ribed as principal before me and the	
OV TAVELLING CITE!	WILDID INSERUMENT	ac the fraction	3 1	
the principal #	or the use and pi	irpose there note	et forth	
	-		cusach what	n
		Witness	147 11	-
		Witness	2/2/4	
THIS INSTRUMENT	WAS PREPARED BY:			
	S. WINER & WINER		U _K	
205 W. Randolph St.,	Suite 1240			
Chicago, Illinois 6060)6		,C	
MAIL TO			C	
MAIL TO: SHERWIN LE	11100			
	OWER HER			
	andolph #1240)		
Childry II	look at			

0402727162 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

NIT 4209-GW IN THE 4207-11 N. KEYSTONE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 IN BLOCK 8 IN GLEASON AND HOAR'S SUBDIVISION OF THAT PART LYING N B.
ST OF E.
IST 1/4 OF E.
NSHIP 40 NORTH.
TALINOIS;

SURVEY IS ATTACHED TO THE
MENT OCTOGESSS, TOGETHER WITH.
ON ELEMENTS.

P. I. N##

13-15-412-029-1007 SOUTHWEST OF ELSTON AVENUE OF BLOCK 8 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOW SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010365355, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE