2 N. LaSALLI SUITE TO CHICAGO, I. WARRANTY DEED

1904

131-462145

1115

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROEFORD, IL 61107 Doc#: 0402729032

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/27/2004 08:45 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this 12 day of Lance 4, 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CHICAGO TITLE LAND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED 1/27/00 AND KNOWN AS TRUST #1108868, 205 W. WACKER DR., #2300, CHICAGO, IL 60606, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1157 N. KEYSTONE, CHICAGO, IL 60651, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

3

0402729032 Page: 2 of 3

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	$\mathcal{T} \mathcal{A}_{\mathcal{A}}$
Ahm Robigal	By:
	Urban Development, an agency of the United
Fixe Walker	States of America.
"EXEMPT" under previsions of Pa	=
Section 4, Real Estate Transfer Tax Act.	
1-12-04 Differ	20
	or Representative
STATE OF TEXAS	) SS.
COUNTY OF BEXAR )	) 60.
,	46
5 0 d 1 1 1 N/4	Public in and Sat the State of Toyon County oforesaid
Before me, the undersigned, a Notary	Public in and for the State of Texas County aforesaid, ho is personally well known to me and known to me to
be the duly appointed, Attorney-Ir	a-Fact, and the person who executed the foregoing
instrument bearing the date \ - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	, 2004, by virtue of the above cited authority and
acknowledged, the foregoing instrum	ent to be his/her free act and deed as Attorney-In-Fact
for the Secretary of Housing and Ur	ban Development, of Washington, D.C. also known as using and Urban Development, an agency of the United
States of America.	ising and Groan Development, an a sency of the Smith
Witness my hand and official s	day of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	120: 2 bacca
	NOTARY PUBLIC
	My commission DELIA L. GARC

expires: 5 . 27 . 2006

PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

otary Public, State of Texas

SEND SUBSEQUENT TAX BILLS & MAH TO:

HIS GANK HOUSING DOV CORP
205 W Walker Dr #2300 Chilago IL WOLCO

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## **UNOFFICIAL COPY**

LOT 40 IN BLOCK 6 IN MILLS AND SONS SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN RESUBDIVISION OF BLOCKS 1 AND 2 IN FOSTER SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The property of County Clark's Office P.I.N. #16-03-407-001-0000 C/K/A 1157 N. KEYSTONE, CHICAGO, IL 60651