

UNOFFICIAL COPY



0402731034

RELEASE OF MORTGAGE

Loan 5703166

Doc#: 0402731034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/27/2004 02:49 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank, f/k/a Oak Trust and Savings Bank**, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the _____ Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM

unto (name) **Garrett G. Alcock and Kathryn A. Lee; married to each other** of (address) **1541-H W. Henderson, Chicago, Illinois 60657**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain _____ Mortgage, bearing date the **22ND** day of **June, 2000**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book - _____ of records, on page - _____, as document No(s). **00854436** and _____ to the premises therein described as follows, situated in the County of **COOK**, State of **Illinois**, to wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE HEREOF

Permanent Real Estate Index Number(s): **14-20-320-048-1017**

Address(es) of premises: **1541-H W. Henderson, Chicago, Illinois 60657**

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Assistant Vice President** and attested by its **Assistant Cashier**, this **27th** _____ of **January**, A.D. **2004**.

OAK BANK

By: *Avany G. Pena* **Asst. Vice Pres**
Avany G. Pena **Title**

Attest: *Mirja Kearney* **Asst. Cashier**
Mirja Kearney **Title**

This Instrument was prepared by
OAK BANK
1000 N. Rush Street, Chicago, IL 60611

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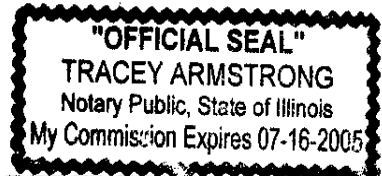
State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that Avany G. Pena, Assistant Vice President and Mirja Kearney, Assistant Cashier, of OAK BANK, f/k/a Oak Trust and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said Assistant Vice President and Assistant Cashier, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 27th day of January, A.D. 2004.

Tracey Armstrong
Notary Public

My Commission Expires: 7-16-05



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNIT NUMBER 1541-H IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 P. DUCE, NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

MAIL TO: **Garrett Alcock**
Kathryn Lee Alcock
1541-H W. Henderson
Chicago, Illinois 60657