

UNOFFICIAL COPY

Prepared By:

RICH FIRMAN
800 ROOSEVELT ROAD-BUILDING A, SUITE 100
GLEN ELLYN, ILLINOIS 60137



Doc#: 0402732108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/27/2004 12:15 PM Pg: 1 of 2

and When Recorded Mail To

AANDERSON MORTGAGE GROUP, INC.
800 ROOSEVELT ROAD-BUILDING A, SUITE 100
GLEN ELLYN
ILLINOIS 60137

143020

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Law Title

LOAN NO.: 00242

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK OF DEKALB COUNTY ITS SUCCESSORS AND/OR ASSIGNS
913 SOUTH FOURTH STREET, SUITE 102, DEKALB, ILLINOIS 60115

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 8, 2002**
executed by
Terry Simpson, an unmarried man

to **AANDERSON MORTGAGE GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **800 ROOSEVELT ROAD-BUILDING A, SUITE 100**
GLEN ELLYN, ILLINOIS 60137

and recorded in Book/Volume No.

~~8702732107~~

Cook

Page(s) 0020710066

, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

17247 Roy St., Lansing, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DuPage**

AANDERSON MORTGAGE GROUP, INC.

On **JUNE 13, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John Prencipe
known to me to be the **President**
and **N/A**

X

By: **John Prencipe**
Its: **President**

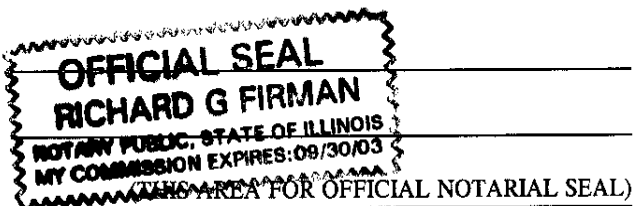
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public
Lake County,

My Commission Expires **9/30/03**



UNOFFICIAL COPY

00242

RIDER - LEGAL DESCRIPTION

THE NORTH 23 FEET OF LOT 29, ALL OF LOT 30, LOT 31 (EXCEPT THE NORTH 29 FEET THEREOF) IN BLOCK 2 IN ROXANA-FORD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

30-29-108-050