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Doc#: 0402841011 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 03:13 PM Pg: 1 of 2

File No. MCO-4163

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS LASTERN DIVISION

U.S. BANK NATIONAL ASSOCIATION, ASTRUSTEE, Plaintiff.

CASE NO. 04 C 0574 JUDGE CONLON

ν.

GALVAN, MYRNA GALVAN,

RONALD J Defendants.

NOTICE OF FORECLOSURE VICTION (LIS PENDENS)

The undersigned, certifies that the above entitled action to foreclose mortgage was filed on <u>January 23, 2004</u> and is now pending.

1. That this document will be or has been recorded in COOK County.

2. That the Plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it nolds against the defendants. The plaintiff is as follows:

Name: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE C/O THE LAW OFFICE OF KAREN R. ANDERSON & ASSOCIATES 540 NORTH LAKE SHORE DRIVE, SUITE 204 CHICAGO, IL 60611 (312) 644-1620

3. That the property being foreclosed is legally described as: LOT 1 (EXCEPT THE EAST 25 FEET) AND THE EAST 12 FEET OF LOT 2 IN J. S. O'BRIEN'S RESUBDIVISION OF LOTS 30, 31 AND 32 IN BLOCK 2 IN HEINTZ'S SUBDIVISION OF 24 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

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COUNTY, ILLINOIS.

538 W 43RD PL CHICAGO IL 60609

20-04-303-035-0000 That the parties against whom this claim is made are:

RONALD J GALVAN, MYRNA GALVAN.

That claimant has an interest in the property by reason of a 5.

mortgage described as follows:

Name of nortgagors: RONALD J GALVAN; MYRNA GALVAN Name of mortgagee: NEW CENTURY MORTGAGE CORPORATION

Date of mortgage: 12/13/99

Date and County where recorded: 12/30/99, COOK County Recorder of

Deeds Office.

Document Number: 03208362

This document was prepared and executed by:

KAREN R. ANDERSON

THE LAW OFFICE OF

KAREN R. ANDERSON & ASSOCIATES

540 NORTH LAKE SHORE DRIVE, SUITE 204

CHICAGO, IL 60611 (312) 644-1620 06193869-ARDC Clarks

MAIL TO