

UNOFFICIAL COPY

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE, INC.
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408



Doc#: 0402842139
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2004 09:36 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
DEBORAH PETERSON
89 E PARLIAMENT DRIVE
PALOS HEIGHTS IL 60463

Loan Number: 685-8202257

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEBORAH A PETERSON

Original Mortgagee(S): ERA MORTGAGE SERVICES, INC. A SUBS. OF ERA REALTY, INC., A CORPORATION

Original Instrument No: 86476885

Date of Note: 10/03/1986

Original Recording Date: 10/15/1986

Property Address: 89 EAST PARLIAMENT PALOS HEIGHTS, IL 60463

Legal Description: Lot Block Section Township Range Plat

UNIT NUMBER 107, TOGETHER WITH A PERPETUAL AND ECLUSIVE USE OF PARKING AND STORAGE ARE DESIGNATED AS GS 197, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 AND 2, BOTH INCLUSIVE, IN COLONIAL HEIGHTS CONDOMINIUM SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 12, 1975, AS DOCUMENT NUMBER 23323318, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

Pin #: 23-24-300-114-1007

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/20/2004.

WELLS FARGO HOME
MORTGAGE, INC. F/K/A
NORWEST MORTGAGE, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of CACHE }

This instrument was acknowledged before me on 01/20/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE
HARRIS

My Commission Expires:
12/12/2004

Resides in: CACHE