RECORDING REQUESTED BY NOFFICIAL CO

Ron Meharg

1111 Alderman Dr.

Suite 350

Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC Ron Meharg 1111 Alderman Dr. Suite 350 Alpharetta GA 30005 94**0**2842226

Doc#: 0402842226

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 09:36 AM Pg: 1 of 1

Loan Number:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLORIA DELFON

Original Mortgagee(S): MORTGAGE F.I ECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0020047703

Date of Note: 12/13/2001

Original Recording Date: 01/11/2002

Property Address: 1119 ASHLAND AVENUL CHICAGO HEIGHTS, IL 60411

Legal Description: Lot Block Section Townsh. Pange Plat

LOTY28 (EXCEPT THE SOUTH 20 FEET) AND TV.F SOUTH 30 FEET OF LOT 29 IN BLOCK 4 IN EDGEWOOD PARK ANNEX BEING A SUBDIVISION (EXCEPT THAT PAPA INCLUDED IN THE SUBDIVISION RECORDED AS DOCUMENT 8907742) IN THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 3/5 NORTH, RANGE 14, EASTOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 32-20-102-035-0000

County: Cock County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/22/2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

== Kimberly French

By: KIMBERLY FRENCE Title: VICE PRES. LOAN DOCUMENTATION

State of GA City/County of FULTON

This instrument was acknowledged before me on 01/22/2004 by KIMBERLY FRENCH, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Usha Dalmia ==

Notary Public: USHA DALMIA

My Commission Expires:

09/16/2006

Resides in: FULTON