UNOFFICIAL COPY

RECORDING REQUESTED

Ron Meharg 1111 Alderman Dr. Suite 350

Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC Ron Meharg 1111 Alderman Dr. Suite 350 Alpharetta GA 30005 Doc#: 0402842234

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 09:36 AM Pg: 1 of 1

Loan Number:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AUGUS TO LOEZA

Original Mortgagee(S): WELLS FARGO HOME MORTGAGE, INC.

Original Instrument No: 0010665358

Date of Note: 06/20/2001

Original Recording Date: 07/25/2001

Property Address: 1815 SOUTH 49TH COURT CICERO, IL 60804
Legal Description: Lot Block Section Township Range Plat

LOT 33 IN BLOCK 14 IN PARKHOLME SUBDI / 15 ION, BEING A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>16-21-413-008-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to prexecuted on this date of 01/23/2004.

WELLS FARGO HOME MORTGAGE, INC == Kimberly French ==

By: KIMBERLY FATNCH Title: VICE PRES. LOAN DOCUMENTATION

State of GA City/County of FULTON

This instrument was acknowledged before me on 01/23/2004 by KIMBERLY FRENCH, AUTHORIZED OFF'CI'R of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth

<u> — Usha Dalmia —</u>

Notary Public: USHA DALMIA

My Commission Expires:

09/16/2006

Resides in: FULTON