## UNOFFICIAL COP

Recording Requested By: NORWEST MORTGAGE, INC.

When Recorded Return To:

Maxine Murphy 8923 S Parnell Chicago, II 60620 Doc#: 0402844080 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 11:29 AM Pg: 1 of 2



Deed of Reconveyance

PACE #:1077004069 "MURPH:/" Lender ID:F50/001/14-000295 Cook, Illinois WHEREAS N/A whose address is P.O. BOX 580, , BLACKFOOT, ID 83221 is the present Trustee of record under the following described Deed of Trust:

Trustor: MARK A. MURPHY AND LARNEL MURPHY,

Beneficiary: EAGLE CAPITAL MORTGAGE, LTD. D/B/A PACE FUNDING COMPANY

Dated: 12/06/1996 Recorded: 01/25/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96-066939,

in the county of Cook, State of Illinois

Legal: LOT 37 IN BLOCK 19 IN SISSON & NEWMAN'S SOUTH ENGLEWOOD OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25.04-121-010

Property Address: 8923 S. PARNELL, CHICAGO, IL 60620

AND WHEREAS, the above said Deed of Trust has been paid in full;

NOW THEREFORE, the present Trustee having received from the present owner of the beneficial interest under said Deed of Trust and the obligations secured thereby a written request to reconvey by reason of the obligations secured by said Deed of Trust;

DOES HEREBY RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust, describing the land therein as more fully described in said Deed of Trust.

\*\*TMBWFMF\*09/18/2003 12:19:37 PM\* WFMF09WFMFCONVXXXXXXXXX1077004069\* ILCOOK\* 1077004069 ILSTATE\_TRUST\_REL \*LH3\*LH3WFMF\*

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## **UNOFFICIAL COP**

Deed of Reconveyance Page 2 of 2

By N/A as Trustee On September 18th, 2003

Karie McClain, Vice President Loan Documentation

STATE OF California COUNTY OF San Bernardino

On September 15th, 2003, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and arknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/he /their signature on the instrument the person(s), or the entity upon behalf of which the

WITNESS my hand and efficial sea,

otary Expires: 12/20/2003 #1246487

Section . The Section of the contract PATRICIA POINTE LOS Commission & Cornèle Notary Public - Juliages San Bernardine count My Comme Expires (## 80, 45)

Prepared By: LYDIA HERRERA, NORWEST MORTGAGE, NC. 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 85 HA.

<sup>\*\*</sup>TMBWFMF\*09/18/2003 12:19:38 PM\* WFMF09WFMFCONVXXXXXXXX1077004069\* ILCOOK\* 1077004069 ILSTATE\_TRUST\_REL \*LH3\*LH3WFMF\*