

Recording Requested By: NORWEST MORTGAGE, INC.

When Recorded Return To:

Maxine Murphy 8923 S Parnell Chicago, II 60620 Doc#: 0402844081

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 11:29 AM Pg: 1 of 2



Substitution of Trustee

PACE #:1077004069 "MURPHY" / ender ID:F50/001/14-000295 Cook, Illinois WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust described as follows:

Original Trustor: MARK A. MURPHY AND LARNELL MURPHY,

Original Beneficiary: HOMEMAKERS RE MODELING

Dated: 12/06/1996 Recorded: 01/25/1996 in Pook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96-066939,

in the county of Cook, State of Illinois

Legal: LOT 37 IN BLOCK 19 IN SISSON & NEWMAN'S SOUTH ENGLEWOOD OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25.04-121-010

Property Address: 8923 S. PARNELL, CHICAGO, IL 60620

AND WHEREAS, the undersigned, who is the present Beneficiary under said Dead of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder;

NOW THEREFORE, the undersigned hereby appoints N/A whose address is 8923 S arnell as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immed ately.

EAGLE CAPITAL MORTGAGE, LTD. D/B/A PACE FUNDING COMPANY On December 4th, 2003

KARIE MCCLAIN, Vice President, Loan

Documentation

**TMBWFMF*12/04/2003 04:01:16 PM* WFMF09WFMFCONVXXXXXXXX1077004069* ILCOOK* 1077004069 ILSTATE_TRUST_SUB *106*106WFMB*

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STATE OF California COUNTY OF San Bernardino

On September 18th, 2003, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

PATRICIA RODINEY-DAVIS Nothiny Expires: 12/23/2003 #1246487 PATRICIA RODNEY-DAVIS
Commission # 1246487
Notary Public - California San Bernardino County
My Comm. Expires Dec 20, 2003

(This area for notarial seal)

Prepared By: LYDIA HERPERA, NORWEST MORTGAGE, INC. 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407