

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC



When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0402845037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2004 08:36 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000295002249 "GONZALEZ" Lender ID:615/452/1681063203 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK,
N A holder of a certain mortgage, made and executed by JAIME GONZALEZ AND MARIA GONZALEZ HUSBAND AND WIFE,
originally to ADVANTAGE MORTGAGE BROKERING CO, in the County of Cook, and the State of Illinois, Dated: 03/22/2002
Recorded: 03/28/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020354895, does hereby acknowledge that it has
received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

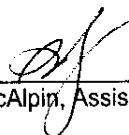
Legal: LOT 14 IN BLOCK 10 IN WINSLOW'S FOURTH SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 9, 10 AND 11 OF THE
SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-29-109-033

Property Address: 2328 HIGHLAND AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On December 8th, 2003

By: 
Sandra McAlpin, Assistant Vice President



SL
PLA
pmj
D/W

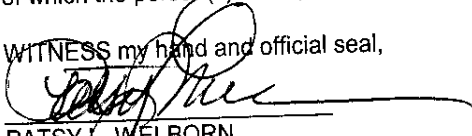
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SATISFACTION Page 2 of 2

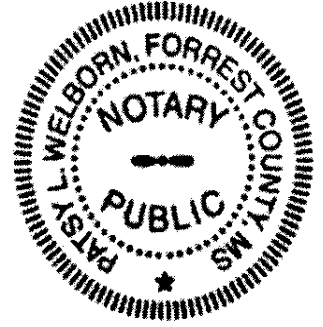
STATE OF Mississippi
COUNTY OF Forrest

On December 8th, 2003, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office