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Doc#: 0402847156

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/28/2004 10:17 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000207785342005N

KNOWALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 1.5. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

GEOFFREY T SOUSER, MILL!CENT F

SOUSER

Property

2043 W. BELMONT, UNIT #2,

P.I.N. 14-30-106-006-CONDO

Address....:

CHICAGO,IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/08/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3104 of Official Records Page 129 as Document Number 21244911, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

Susan Helvik Assistant Secretary

0402847156 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGFLES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Helvik, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of October, 2003.



Annette Tago, Motory public Commission expires 95/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GEOFFREY T SOUSER, MILLICENT & SOUSER 2043 WEST BELMONT, UNIT 2

CHICAGO, IL 60618

Prepared By: P. Feher

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

0402847156 Page: 3 of 3

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PARCEL 1:

UNIT 2 IN THE 2043 W. BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN OWNER'S SUBDIVISION OF THE EAST 8 ACRES OF OUT LOT 17 AND LOTS 1 TO 4 (EXCEPT THE SOUTH 16 FEET) OF LOT 5 OF THE EAST 1/2 OF OUT LOT 17 IN SUPERIOR COURT PARTITION IN SNOW ESTATES SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021192221, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ?:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 1 OCCUMENT 0021192221.