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Doc#: 0402847235  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/28/2004 10:57 AM Pg: 1 of 3

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**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00064745702005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renuse, release, convey and quit-claim unto:

Name(s).....: ROGER D. PILCHER

Property 1219 W. LUNT AVENUE #3B, P.I.N. 11-32-114-031-1018  
Address.....: CHICAGO,IL 60626

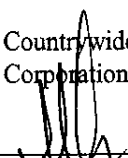
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/31/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020665820, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
Veronica Ledesma  
Assistant Secretary

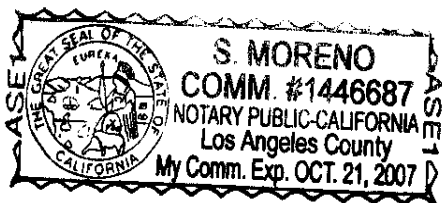
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Moreno a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Veronica Ledesma, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of January, 2004.



*S. Moreno*  
 \_\_\_\_\_  
 S. Moreno, Notary public  
 Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROGER D. PILCHER  
1219 W LUNT AVE APT 3B  
CHICAGO, IL 60626

Prepared By: Susan Benjamin  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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ORDER NUMBER: 1409 007998993 SK  
STREET ADDRESS: 1219 W. LUNT AVENUE UNIT 1219-3B  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 11-32-114-031-1018

**LEGAL DESCRIPTION:**

UNIT NUMBER 1219-3BIN THE LUNT COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25246455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.