THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

*Located at 777 Westchester Avenue, Suite 101, White Plains NY 106043528

Doc#: 0402848033

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/28/2004 10:03 AM Pg: 1 of 2

DOES HEREBY CERTIFY that the following Mortgage be discharged of record.

IS PAID, and does hereby consent that the same

Mortgage dated the 27th day of Azgust 1999 , made by Tiffany Mazzoccoli and Michael Mazzoccoli

To Kraft Foods Federal Credit Union

of the County of Cook, IL

in the principal sum of \$205,000.00 and recorded on the 21st day of October in (Liber) (Record Liber) (Reel) Documen # 95 992084

, 1999

of Mortgages, page

in the office of the clerk

(Property Commonly Known as: 8554 W. Wilson Avenue, Chicago, IL 60656)

Lot 11 in Schorsch Forest View Unit 6, a subdivision of the East 1/2 of the Northwest 1/2 of Section 14, Township 40 North, Range 12 PIN # 12-14-122-001

which mortgage

has not been *

assigned of record.

Dated the

In presence of:

Kraft Foods Federal Credit Union---- L. S.

Patricia Noceda

Lending Production Mara

State of New York)

in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

MIRELLA PRESTIA NOTARY PUBLIC State of New York Qualified in Westchester County No 01PR5023009 Commission Expires Jan 24 2006

0402848033 Page: 2 of 2

UNOFFICIAL COPY

Satisfaction of Mortgage

Tiffany & Michael Mazzoccoli Kraft Foods FCU

State of Illinois

Property of County Clerk's Onto County of __ RECORDED ON THE

____day of _____19_____1

at.....o'clock...... M in Liber.....of Mortgages

clerk

Please record and return to:

at Page.....and examined

3526267092