Satisfaction of Mortgage: Individual or Corporation. One side recording:

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

## Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

\*Located at 2 Manhattanville Road, Suite 401 Purchase, NY 10577-2118

|--|

Doc#: 0402848035

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 10:03 AM Pg: 1 of 2

DOES HEREBY CEPTIFY that the following Mortgage be discharged of record.

IS PAID, and does hereby consent that the same

P.I.N. 14-21-106-028-1006

Mortgage dated the 1st May 2001 , made by Rudy Fritsch and Claudia Fritsch day of

To Kraft Foods Federal Credit Union

in the principal sum of \$179,000.00

and recorded on the 6th

day of June, 2003

in (Liber) (Record Liber) (Reel) documer # 0315742224 of Section

of Mortgages, page in the office of the clerk of the

County of Cook, IL

(Property Commonly Known as: 618 W. Waveland Avenue, Chicago, IL 60613) Legal Description: Section 21 Township 40 North Range 14

which mortgage

has not been \*

assigned of record.

2003

In presence of:

Patricia Noceda

Lending Production Manager

State of New York

in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared , personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

MIRELLA PRESTIA NOTARY PUBLIC State of New York Qualified in Westchester County No. 01PR5023009 Commission Expires Jan 24 2006

Kraft Foods FCU

Satisfaction of Mortgage

TO

Rudy & Claudia Fritsch

State of Illinois County of \_ Detay of Cook Collustry Clark's Office

RECORDED ON THE

.....day of......19..... at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

Please record and return to:

clerk

CUC Mortgage Corporation PO Box 12670 Albany, NY 12214-5757