Record & Return to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV-79C Simi Valley CA, 93063 ID# 00208073312005 N

Doc#: 0402848143 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 01/28/2004 01:45 PM Pg: 1 of 2

## Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS, CDK - USA MORTGAGE

Hereinafter referred to as ASSIGNOR, TRANSFERS TO: MIT LENDING Organized and existing under the laws of New York and whose address is 33 Maiden Lane, New York, NY 10038

All beneficial interest under that certain MORTGAGE dated SEPTEMBER 9, 2002 made and executed by MICHAEL C. LINSDAU AND SVETLANA N. LINSDAU A/K/A LANA LINSDAU, HUSBAND AND WIFE

INST. # 21037484

Which said security instrument was recorded on 09/23/02 in BOOK # In the office of the County Clerk and Recorder of COOK County,

PAGE #

ILLINOIS, describing the land therein as:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Property address: 2189 SEAVER LANE, HOFFMAN ESTATES, IL 60194

Loan Amount: \$ 214,500.00

Assessor's Parcel #:

This Assignment is not subject to the requirements of Section 275 of the Real Property Law because the mortgage continues to secure a bona fide obligation and the Assignee is not acting as a nominee of the mortgagor....

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security instrument

**CDK - USA MORTGAGE** 

By:

Title: President

Name Adam Schwartz

Attest

STATE OF \_\_\_\_Illinois

COUNTY OF Cook.

ON DECIEMBER 3, 2003 before me,

PAMELA J. PARR
personally appeared (Notary -print name)

SCHWALTZ (President - print name)

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Name (Typed or Printed) Notary Public in for said State

COMMISSION EXPIRES: 03/07/07

OFFICIAL SEAL PAMELA J PARR **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 03-07-07

(This area for notarial seal)

0402848143 Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 91 IN THE LINKS AT POPLAR CREEK UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office