Document Prepared By: ILMRS J NOFFICIAL CC

12/27/02 Lisa Stephens

P O BOX 26966

**GREENSBORO, NC 27419-6966** 

When recorded return to:

**BANK ONE** P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01

Loan #: 0012035895

Investor Loan #: 1679757289 PIN/TaxID#: 12-28-114-037\*

Property Address:

10044 SCHILLER BOULEVARD FRANKLIN PARK, IL 60131



Doc#: 0402849095

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 08:53 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of he payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebt dness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ROGELIO RIVAS AND VERONICA RIVAS, HUSBAND AND WIFE, IN JOINT TENANCY

Original Mortgagee: Mortgage Electronic Kegistration Systems, Inc

Loan Amount: \$142,250.00

Date of Mongage: 12-10-2001 Certificate #: Microfilm:

Document#: 0011234652

Date Recorded: 12-28-2001

Comments: \* & PIN #12-28-114-038

Legal Description: LOT 25 AND 26 IN BLOCK 7 IN FOURTH ADDITION TO FRANKLIN PARK, IN SECTION

28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

and recorded in the official records of COOK County, State of Wireis affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 12-29-2003.

Mortgage Electronic Registration Systems, Inc.

Margaret G Bramard Assistant Secretary

State of NC

County of Guilford

On this date of 12-29-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Margaret G Dry word, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage 21 ctronic Registration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivere 13 id foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver

My Commission Expires: 03-20-2005

MIN#: 100015000120358958 VRU Tel. #: 888/679-MERS

