

UNOFFICIAL COPY

RELEASE DEED  
(ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.



Doc#: 0402849141  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/28/2004 09:36 AM Pg: 1 of 2

Above Space For Recorder's Use Only

6705371

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST  
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other  
good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey  
and quit-claim unto ANTONIO E. ADAMO AND ANTONIETTA ADAMO  
(NAME AND ADDRESS)  
21W090 EAGLE TERRACE, ITASCA, IL 60143

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have  
acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 28TH day of DECEMBER, 2001,  
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS  
as Document Number 0020076752, to the premises therein described situated in the County of COOK,  
State of ILLINOIS as follows, to wit:

UNIT NUMBER 4 IN THE 6305 JOLIET ROAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 4 IN THE RE-SUBDIVISION OF LOT 31 IN CHAPEL HILL RESUBDIVISION, BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHWEST  
1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-16-308-034 AND 18-21-100-010

Address(es) or premises: 6305 JOLIET ROAD, COUNTYSIDE, ILLINOIS 60525 (UNIT #4)

WITNESS MY hand and seal this 13TH day of JANUARY, 2004.

X James H. Andrle (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE  
\_\_\_\_\_  
(SEAL)

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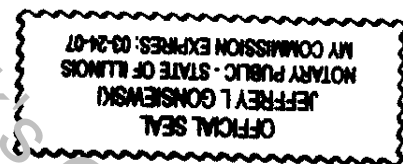
RELEASE DEED

TO

MAIL TO:

Property of Cook County Clerk's Office

This instrument was prepared by / TAMMY L. GILINO FOR FIRST SECURITY TRUST AND SAVINGS BANK  
AND MAIL TO: (NAME AND ADDRESS) 7315 W. GRAND AVE.  
ELMWOOD PARK, IL 60707



Commission expires 3-24-2007  
Notary Public

Given under my hand and official seal this 13TH day of JANUARY, 2004

I, JEFFREY L. GONIEWSKI  
a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF,  
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE  
personally known to me to be the same person whose  
name IS subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument  
as HIS free and voluntary act, for the uses and purposes therein  
set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.