

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0402849144
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/28/2004 09:44 AM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST
(NAME AND ADDRESS)
NO. 1109845, DATED JUNE 1, 2001

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 20TH day of NOVEMBER, 2002, ILLINOIS and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0021427280, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

~~UNIT NUMBER IS IN THE~~ 5900 W. DIVERSEY AVE. CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 16 AND THE EAST 10 FEET OF LOT 17 IN BLOCK 3 IN GOGOLINSKI'S RESUBDIVISION OF LOTS 11 AND 13 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-29-225-044

Address(es) or premises: 5900 W. DIVERSEY AVE., CHICAGO, IL 60639 (UNIT #1S)

WITNESS MY hand and seal this 9TH day of JANUARY, 2004

JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

(SEAL)

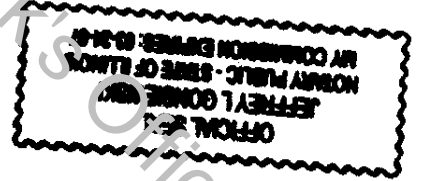
UNOFFICIAL COPY

RELEASE DEED

TO

MAIL TO:

Property of Cook County Clerk's Office



This instrument was prepared by / AND MAIL TO:

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK
7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707
(NAME AND ADDRESS)

Commission expires 3-31-2007
Notary Public

Given under my hand and official seal this 9TH day of JANUARY, 2004

I, JEFFREY L. GONSKI
a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE
personally known to me to be the same person whose
name IS subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument
as HIS free and voluntary act, for the uses and purposes therein
set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.