

# UNOFFICIAL COPY

LOAN NUMBER DUPLICATE  
RELEASE NUMBER 2004



Doc#: 0402849190  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/28/2004 12:26 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK IT'S SUCCESSOR IN INTEREST TO WEST SUBURBAN BANK OF AURORA, FSB (AURORA FEDERAL SAVINGS AND LOAN ASSOCIATION) of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MANGAL G THAKKAR AND RANI M THAKKAR, HUSBAND & WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 2<sup>TH</sup> day of OCTOBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 92803547, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-16-200-056-1340  
Address(es) of premises: 1085 HIGGINS QUARTER #301, HOFFMAN ESTATES, IL 60194  
Witness our hands and seals, this JANUARY 23, 2004

*[Signature]* \_\_\_\_\_ (Seal)  
*[Signature]* \_\_\_\_\_ (Seal)

STATE OF ILLINOIS }  
COUNTY OF KANE }

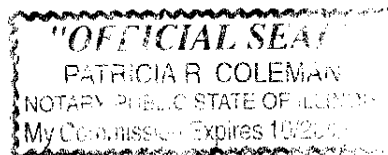
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H BRANDES KEVIN BUSSEY, personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JANUARY 23, 2004.

*[Signature: Patricia R Coleman]*  
NOTARY PUBLIC

This instrument was prepared by JESSICA SOLIS  
101 North Lake Street  
Aurora, IL 60506

MAIL TO:  
MANGAL G THAKKAR  
RANI M THAKKAR  
1085 HIGGINS QUARTER #301  
HOFFMAN ESTATES IL 60194



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## LEGAL DESCRIPTION

9K 307-

UNIT NO. 3-301 IN HIGHLAND CROSSING CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, AS DOCUMENT NO. 25609760 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

32803547

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