

SHMA

DEPT-01 RECORDING

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M6293 N J2 4-04-028838

COOK COUNTY RECORDER

## 04028838

### ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents**, that, **EXPRESS AMERICA MORTGAGE**

a corporation organized and existing under the laws of the State of **AZ.** referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* 9060 E. VIA LINDA STREET  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as ASSIGNEE,

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of **08/23/93** made and executed by

**RONALD J PISZCZEK SHARON M PISZCZEK**

hereinafter referred to as MORTGAGOR, to said ASSIGNEE, to secure the sum of \$\*\*\*152,500.00 covering premises situate

**543 RIDGE RD**  
**BLK GROVE V**

**COOK IL. 60070000**

P.T.N. # **08-28-404-0071**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL.** in **BOOK** **93-678483** of Mortgages, **PAGE** **8-26-93**

**Together** with the hereditments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to do with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **JANUARY 04, 1994**.

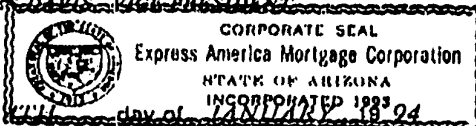
I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

**EXPRESS AMERICA MORTGAGE**

By: *Angie Jonson*  
**ANGIE JONSON, VICE PRESIDENT**

*James Davis*  
**JAMES DAVIS, VICE PRESIDENT**

STATE OF **ARIZONA** )  
 ) SS  
COUNTY OF **MARICOPA**



### Be It Remembered That On This

before me, the undersigned authority, personally appeared **ANGIE JONSON** who is the **VICE PRESIDENT** and **JAMES DAVIS** who is the **VICE PRESIDENT** of **EXPRESS AMERICA MORTGAGE** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*Elsie H. Leon*  
Notary Public

**RECORD AND RETURN TO:**  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**



04028838

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Please Return To:  
Express American Mortgage Corporation  
P.O. Box 60610  
Phoenix, AZ 85082-0610

UNOFFICIAL COPY

Loan No. 7020622

0 4 0 2 8 0 5 3



93678183

11559721

(Space Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 18, 1993.

The mortgagor is PALATINE NATIONAL BANK, A NATIONAL BANKING CORPORATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 17, 1976, KNOWN AS TRUST# 1736 (formerly Palatine National Bank, as Trustee) ("Borrower").

This Security Instrument is given to American Security Mortgage

whose address is 1 Tiffany Pointe, Suite 210, Bloomingdale, IL 60108

("Lender").

Borrower owes Lender the principal sum of one hundred fifty two thousand five hundred and NO/100ths

Dollars (U.S. \$ 152,500.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 135 IN BRANIGAR'S FOREST VIEW HOMESITES, A SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1955, AS DOCUMENT NUMBER 16356261, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-28-404-007

93678183

DEPT-01 RECORDING 931.50  
740000 TRAN 3449 08/26/93 15:11:00  
45310 \$ \*-93-478483  
COOK COUNTY RECORDER

04028538

3152

which has the address of 543 Ridge Road, Elk Grove Village

(Street)

(City)

169403

7020622

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Property of Cook County Clerk's Office