

04028908

DEPT-01 RECORDING 123 50  
740008 TRAN 2480 12/30/93 10.06.00  
#364 \* JD \* -04-028908  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that EXPRESS AMERICA MORTGAGE CORPORATION

9060 N. VIA LINDA STREET SCOTTSDALE, AZ 85258 a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11/30/93 made and executed by

JUAN U RIVERA ARMANDINA RIVERA

hereinafter referred to as MORTGAGOR, in said ASSIGNOR, to secure the sum of \$\*\*\*66,700.00 covering premises situate

452 ENGLEWOOD AV  
HILLSIDE

COOK IL 60162

P. I. N. # 15-08-434-015  
15-08-434-016

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL, in BOOK of Mortgages, PAGE Doc #: 04-027742

Recorded 12-15-93

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of AUGUST 15, 1994

EXPRESS AMERICA MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

By: Angie Jonson  
ANGIE JONSON, VICE PRESIDENT

James Davis  
JAMES DAVIS, VICE PRESIDENT

STATE OF ARIZONA )  
) ss  
COUNTY OF MARICOPA )

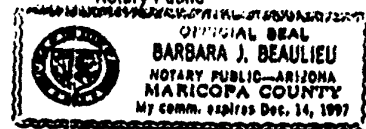
Be It Remembered That On This 5TH day of AUGUST, 1994

before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and JAMES DAVIS who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Barbara J. Beaulieu  
Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

60185A (3-83)



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Please Return To:  
Express America Mortgage Corporation  
P.O. Box 60610  
Phoenix, AZ 85082-0610

**UNOFFICIAL COPY**

7029984



0000077412

(Place Above This Line For Recording Date)

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on November 24, 19 93

The mortgagor is Juan U. Rivera and Armandina Rivera, his wife

This Security Instrument is given to U.S.A. Mortgage Corporation

DEPT-11 RECORD TOR ("Borrower"), 427,50  
782227 RAN 2302 12/15/93 15141100  
01744 \* (C)3-(C)2774-2  
COOK COUNTY RECORDER

whose address is 7234 West North Avenue, Suite 40, Elmwood Park, IL 60635

("Lender").

Borrower owes Lender the principal sum of ninety six thousand seven hundred and NO/100ths

Dollars (U.S. \$ 66,700.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 1 AND LOT 2 IN THE SUBDIVISION OF PART OF LOT 7 AND ALL OF LOTS 10, 11 AND 14 IN J.H. WILDFELDE AND CO.'S MADISON STREET ADDITION TO SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1941 AS DOCUMENT NO. 12657150, IN BOOK 338 OF PLATS, PAGE 30, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-08-434-015 (AFFECTS LOT 1)  
15-08-434-016 (AFFECTS LOT 2)

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