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DEPT-01 RECURDING \$28.50 14000B THUN 2480 12/08/54 10:07.00 MASAS W LIES W-Q4-Q28913

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORPORATION 9060 K. VIA LINDA STREET SCOTTSDALE, AZ 85258 ... a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the

United States of America, and other good and valuable consideration, to it in hand paid by OF CAPITAL MORTOAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JEXSEY 08034 hereinniter referred to as ASSIGNES. at or before the enseating and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, useigned, transferred and set over, and by those presents does grant, bargain, soil, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE beating date of ///23/93 made and executed by J BIZIAREK G BIZIARBK hereinafter referred to as MORTGAGON, to cald ASSIGNOR, to secure the sum of \$ ****98,250.00 covering premises situate
4223 S CLINTON COOK 60402 STICKNEY P. I. H H 19-06-123-011 COOK Dor. # 93 960668 and recorded in the Office of RECORDER OF DAEDS of in BOOK of Merigingon, PAGE_ Together with the hereditaments, and promises by and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereov intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all montes due and to grow due thereon, and all its estate, right, this, interest, properly, claim and demand in and to the same. To have and to hold the same unto the said ASSIGNSE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to 100 equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executers, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corpora e seal to be hereto affixed and these presents to be duly executed by its proper offices this date of AUGUST 05 , 19 94.

EXPRESS AMERICA MORTGAGE CORPORATION I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 09034 STATE OF ARIZONA :) 0101 88 COUNTY OF MARICOPA :) Be It Remembered That On This before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and JAMES DAVIS who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate soal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors. AUGUST , 19 94 5TH day of HOLDEN ENDICE IN WHENDER Ul ICIAL BEAL BARBARA J. BEAULIEU

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

00165A (3-03)



CORPORATE SEAL **Express America Mortgage Corporation** STATE OF ARIZONA INCORPORATED 1993

MOTARY PUBLIC -- ARIZONA MARICOPA COUNTY My comm. expires Dec. 14, 1997



UNOFFICIAL COPY

Property of Cook County Clerk's Office

93960668

[Space Above this two For Recenting (Inta)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

November 18

. 19 93

The mortgagor is William O. Biziarok and thua J. Biziarok, him wife

("Bonower").

This Security Instrument Is given to PAILL Berylea Martgago Corroration

whose addiesy is 1150 Went: Divergray Parkway, Chicago, 11, 60614

("I ender").

mindly eight thousand two bundred fifty and MX/100ths Borrower owes Lender the principal sum of

98,250.00 Dollars (U.S. \$) This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for month, payments, with the full debt, if not paid earlier, due and payable on Dicember 1, 2008 This Security Instrument recures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Mote. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located and Chark County Illinois:

TOT 28 IN BUCCK 11 IN CAR PARK AVENUE SUBDIVISION, BEENS A SUBDIVISION OF REXXX 1 (EXCEPT THE NORTHEAST 1/4 THEREOF), BLOCKS 2, 4, 5 AND 3 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOOTH 156 FEET OF THE FAST 152 FEET THER OF), BLOCK 7 (EXCEPT THE NUMBER 1/2 AND EXCEPT THE NORTH 30 FEET OF THE FAST 179.07 FEET OF THE SCAME CINK OF JECKS 8, 9, THE MORTH 249.19 FEEL OF THE WEST 3/2 OF BLOCK 10 AND ALL OF BLOCK 11, ALL BEING IN B.F. SHOT WELL'S SUBDIVISION OF THE EST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HIJANOIS.

PERMANENT INDEX NUMBER: 19-06-123-011

> DEPT-01 RECORDING \$27.50 T#1111 TRAN 3629 11/24/93 11/12/00 #5831 # ペーンコーラムロム台 COOK COUNTY RECORDER

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