

04028916

04028916

DEPT-01 RECORDING

\$28.50

140008 TRAN 2480 12/08/94 10.00.00

#372 # JD # 04-028916

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORPORATION

9060 N. VIA LINDA STREET SCOTTSDALE, AZ 85258

a corporation organized and

existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 12/01/93 made and executed by

ROBERT M FALBO CHERYL J FALBO

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*170,000.00 covering premises situate

1722 BIESTERFIELD RD

ELK GROVE V

COOK

IL 60007

P.I.N. # 07-26-413-011

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK Doc. # 93-987133

Recorded 12-3-93

Together with the hereditaments, and premises in, and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to do, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereon intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of AUGUST 05, 19 94

EXPRESS AMERICA MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE

ADDRESS IS

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

By: Angie Jonson, VICE PRESIDENT

James Davis, VICE PRESIDENT

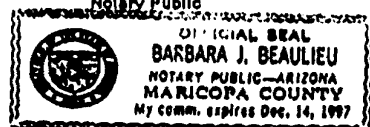
STATE OF ARIZONA :)

COUNTY OF MARICOPA :)

Be It Remembered That On This 5TH day of AUGUST, 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and JAMES DAVIS who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public



RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

60165A (3-93)



04028916

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Please Return To:  
Equity America Mortgage Corporation  
P.O. Box 60610  
Phoenix, AZ 85082-0610

**UNOFFICIAL COPY**

COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILLINOIS  
RECORDING NO. 157030048

93987133

93987133

(Please Attach This Tag For Recording Data)

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on November 23, 19 93.

The mortgagor is Robert M. Falco and Cheryl J. Falco, his wife

("Borrower").

This Security Instrument is given to Worland Mortgage Company

whose address is 700 East Ogden Avenue, Suite 111, Westmont, IL 60559

("Lender").

Borrower owes Lender the principal sum of one hundred ninety thousand and 00/100th

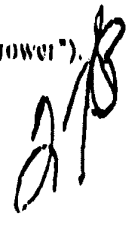
Dollars (U.S. \$ 170,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 91 IN WINSTON GROVE SECTION 23A, BEING A SUBDIVISION IN PARTS OF SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-26-413-019

W  
74-68-35  
7  
15015012



Cook County Clerk's Office

93987133

7030048

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which has the address of 1722 Blesterfield Road, Elk Grove Village

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