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Pelle Management Corporation (90287)  
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04028939

DEPT-01 RECORDING \$48.50  
14008 TRAN 2485 12/08/94 10.35.00  
#401 # JD #04-028939  
COOK COUNTY RECORDER

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation,  
an Ohio corporation  
whose address is 588 Atrium Drive, Vernon Hills, IL 60081

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P., a Delaware limited partnership  
601 Fifth Avenue, Scottsbluff, NE 69361

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.



Date: September 1, 1994

PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation

By: Jill D. Huletz  
Jill D. Huletz  
Assistant Vice President

Cyrano Weddle  
Attest: Cyrano Weddle  
Assistant Secretary

04028939

State of Illinois  
County of Lake

On September 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Jill D. Huletz, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Assistant Vice President of  
PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation.

Dee Dee Burkhart  
Notary: Dee Dee Burkhart  
My Commission Expires May 14, 1996



Prepared by: PNC Mortgage Corp. of America  
588 Atrium Drive, Vernon Hills, IL 60081  
Pool: 00228803  
STCO: 12-031 IL Cook  
FINAL 8.0 PNC.287 90287 4 102194 ILL GNM 916 102100-0916

43.50

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Property of Cook County Clerk's Office

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Page: 2

Document#: 102100-0918  
Pool: 00228803  
State-County: 12-031 IL Cook  
Prepared by: PNC Mortgage Corp. of America  
e.0 90287 2

## Schedule "A" to Assignment

Assignor: PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation  
Assignee: PLATTE VALLEY FUNDING, L. P.

### Original Mortgages / Recording references:

1st Ln #: 020022055 2nd Ln #: 2410884 Inv. #: 5885881717 pmc: 20096 (1)

Mortgagor: James T. Hatchett And Pamela F. Hatchett, His Wife  
Mortgagee: MIDWEST FUNDING CORP.

Recorded on: 07/13/87 Instrument: 87385036

Tax ID #: 15-10-223-024-0000

Date of mortgage: 07/10/87

Property: 1819 St Charles Rd, Maywood, IL 60153

LOTS 73 AND 74 IN CUMMINGS AND FARGO'S ADDITION TO MAYWOOD, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 3 AND 6 AND PART OF BLOCK 4 IN ASHLAND SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 020022058 2nd Ln #: 2410892 Inv. #: 5885881722 pmc: 20097 (2)

Mortgagor: Tyrone Robinson, A Bachelor And Sherlan Robinson, A Spinster

Mortgagee: CAPITAL MORTGAGE FUNDING CORP.

Recorded on: 07/18/87 Instrument: 87392305

Tax ID #: 20-15-403-030-0000

Date of mortgage: 07/10/87

Property: 8044 S Rhodes, Chicago, IL 60637

LOT 33 IN BLOCK 3 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10 AND 11 IN MAHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 32 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 020022059 2nd Ln #: 2410918 Inv. #: 5885881754 pmc: 20098 (3)

Mortgagor: Lucy B. Sain, A Spinster, Joe Sain Mar (ed) To Alma R. Sain And L

Mortgagee: CAPITAL MORTGAGE FUNDING CORP.

Recorded on: 07/17/87 Instrument: 87394811

Tax ID #: 25-17-405-033-0000

Date of mortgage: 07/14/87

Property: 1038 W 108th Pl, Chicago, IL 60643

\*C. COOK

LOT 33 IN BLOCK 6 IN MANCHESTER LAND AND INVESTMENT COMPANY'S SUBDIVISION OF BLOCKS 1, 4 AND 6 IN GEORGE G. STREETS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 AND THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 020022055 2nd Ln #: 2410934 Inv. #: 0005881784 pmc: 20099 (4)

Mortgagor: Monte Dawson And Gloria Dawson, His Wife

Mortgagee: CAPITAL MORTGAGE FUNDING CORP.

Recorded on: 07/23/87 Instrument: 87405301

Tax ID #: 25-01-123-015-0000

Date of mortgage: 07/20/87

Property: 8943 S Constance, Chicago, IL 60617

LOT 46 IN CLAUDE W. MORRIS ADDITION TO JEFFREY PARK BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 020022059 2nd Ln #: 2410942 Inv. #: 0005881805 pmc: 20100 (5)

Mortgagor: Steven Hoffman And Kerry B. Hoffman Husband And Wife

Mortgagee: OLD STONE MORTGAGE CORP.

Recorded on: 07/27/87 Instrument: 87385290

Tax ID #: 05-23-402-008-0000

Date of mortgage: 08/30/87

Property: 304 Laurel Ln, Streamwood, IL 60107

LOT 621 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE ON NOVEMBER 28, 1988 AS DOCUMENT 17389928, IN COOK COUNTY, ILLINOIS.

1st Ln #: 070004775 2nd Ln #: 2548121 Inv. #: 5885881715 pmc: 20144 (6)

Mortgagor: Alonzo Whittington, A Widower

Mortgagee: MIDWEST FUNDING CORP.

Recorded on: 07/15/87 Instrument: 87384504

Tax ID #: 28-26-408-043-0000

Date of mortgage: 07/10/87

Property: 3310 Woodworth Pl, Hazel Crest, IL 60429

LOT 243 IN HAZELCREST HIGHLANDS 1ST ADDITION A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00228803

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