

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

04028040

RELEASE OF MORTGAGE

Loan No. 664547-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ROOSEVELT HARRIS AND JANNA V. HARRIS, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 19 516 17, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED:)

DEPT-01 RECORDING \$23.50  
 T#2222 TRAN 2824 12/08/94 10:55:00  
 88841 # KR #04-028040  
 COOK COUNTY RECORDER

Property Address: 8549 S INGLESIDE AVE, CHICAGO, IL 60619  
 Permanent Index No: 20-35-313-015-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 01, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: Wendy Zurita  
 Loan Servicing Officer

By: James M. Malec  
 Loan Servicing Officer

04028040

STATE OF ILLINOIS  
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for Cook County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
 Wendy Zurita  
 LASALLE TALMAN HOME MORTGAGE CORPORATION  
 4242 North Harlem Avenue  
 Norridge, Illinois 60694

Patricia M. Malec  
 Notary Public

"OFFICIAL SEAL"  
 Patricia M. Malec  
 Notary Public, State of Illinois  
 My Commission Expires 4/1/96

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:  
 MR. AND MRS. HARRIS  
 8549 S INGLESIDE AVE  
 CHICAGO, IL 60619

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RE054 003 027



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The North Thirty Two and Forty One Hundredths (32.40) feet of Lots Eight (8), Nine (9), Ten (10) and Eleven (11) (taken as a tract) in Block Two (2) in Woodrich Brothers Subdivision of part of the East Half of the North East Quarter of the South West Quarter of the South West Quarter of Section Thirty Five (35), Township Thirty Eight (38) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

DEPT-01 RECORDS  
132223  
13708787 10122000  
13708787-10122000  
ORDER

04082040

OFFICIAL SEAL

04082040

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OF THE REGISTRAR, THIS RELEASE SHALL BE FILED WITH THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORD 001 03A