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Document Prepared By: ILMRSD-3 12/27/02
AMBER CROTTS
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS
Loan #: 0020780003
Investor Loan #: 1672255739
PIN/TaxID #: 05-27-201-039-1009
Property Address:
1625 SHERIDAN ROAD UNIT #20
WILMETTE, IL 60091



Doc#: 0402806085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2004 02:35 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT J BATES WIDOWER**

Original Mortgagee: **FIRST CHICAGO NPD MORTGAGE COMPANY**

Loan Amount: **\$95,000.00**

Date of Mortgage: **02-22-1999**

Certificate #:

Microfilm:

Date Recorded: **03-02-1999**

Document #: **99197526**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/ 8/2003**.

Mortgage Electronic Registration Systems, Inc

Amy Piercy
Assistant Secretary

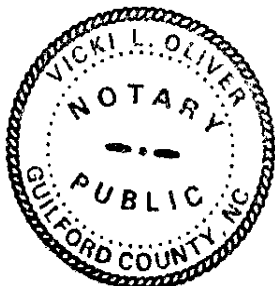
Jeffrey L Briggs
Vice President

State of **NC**
County of **Guilford**

On this date of **12/ 8/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeffrey L Briggs** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



MIN #: 100010980002685229 VRU Tel. #: 888/679-MERS

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STREET ADDRESS: 1625 SHERIDAN RD.

UNIT 208

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-27-201-039-1009

99197526**LEGAL DESCRIPTION:**

UNIT 208 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN D. J. L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (RECORDED APRIL 23, 1971 AS DOCUMENT NUMBER 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION OF SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT NUMBER 2269816 IN COOK COUNTY, ILLINOIS, AND LOT 4 (EXCEPT THE NORTH WESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT NUMBER 25362546, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.