

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

Doc#: 0402806099
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/28/2004 03:26 PM Pg: 1 of 2

1861060/061
GRUTHUSEN M.
10/03/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MICHAEL GRUTHUSEN AND CHRIS A. GRUTHUSEN AND NANCY K. GRUTHUSEN, HIS WIFE, dated DECEMBER 17, 1999, and recorded among the land records of Cook County/City, IL, as Document #09193235, Volume # and Page #, recorded 12/27/99, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 8459 ARCHER AVENUE WILLOW SPRINGS
Parcel Identification #: 18-33-321-016-1000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 30TH day of OCTOBER, 2003.

KARI S LANDIS, Notary Public
Resident of Allen County, Indiana
Expires: AUGUST 16, 2010



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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P-2
MN
Ch

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1861060

UNIT 309 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF JUNE 1976 AS DOCUMENT 2877962 AN UNDIVIDED 11.2 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES, LOT B IN PIERZYNSKI'S SUBDIVISION OF LOTS, 4,5,6 AND 7 IN BLOCK 26 IN MOUNT FOREST, BEING A SUBDIVISION OF THE NORTHEAST 1/4 TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 (WEST OF LAND OF JOSEPH ABBITT) AND THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO, ALTON AND ST. LOUIS RAILROAD. ACCORDING TO PLAT OF SAID PIERZYNSKI'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 1, 1970 AS DOCUMENT 2510090.

Registrar of Cook County Clerk's Office