

# UNOFFICIAL COPY



Doc#: 0402806018  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/28/2004 09:28 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: ALAN GRAHAM  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
FSR Loan No: 100797489A

IN



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey, unto the

**THE PROVIDENT BANK**  
a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated **December 14, 2001**

, made and executed by

**EZATTOLLAH ESHAGHIN, MARRIED TO DAWN B. SADOFF**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

County, State of Illinois

upon the following described

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID #: **10-25-404-047**

Property Address: **7512 N ROCKWELL STREET, CHICAGO, ILLINOIS 60645**

such Mortgage having been given to secure payment of **Two Hundred Sixty-Two Thousand, Five Hundred and**  
**No/100 -----** (\$ **262,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)

**0011243780** of the **12-31-01** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

-995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



5/3  
MAY  
2004

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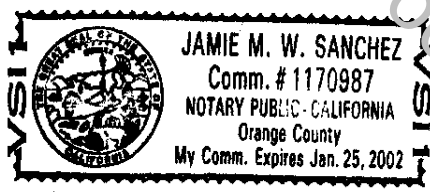
## ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange } ss.

On 12-24-01 before me, Jamie Sanchez  
(DATE) (NOTARY)  
personally appeared Stephen Nagy  
SIGNER(S)

personally known to me - OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jamie M. Sanchez  
NOTARY'S SIGNATURE

### OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

#### CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

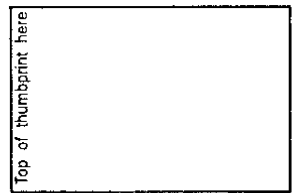
\_\_\_\_\_  
NUMBER OF PAGES

\_\_\_\_\_  
DATE OF DOCUMENT

\_\_\_\_\_  
OTHER

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT  
OF  
SIGNER



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LAW TITLE INSURANCE COMPANY

Commitment Number: 15554-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 5 AND 6 IN BLOCK 2 IN ENGEL'S NEW HOWARD AVENUE SUBDIVISION IN SECTION 25  
TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS

10-25-404-047-0000  
7512 N. ROCKWELL STREET, CHICAGO, IL

Property of Cook County Clerk's Office