

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:4-111-563



Doc#: 0402806034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2004 10:00 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOHN HENEGHAN AND LAURA M HENEGHAN** to **LANDMARK FINANCIAL**

bearing the date 02/04/03 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030247738

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 9313 SOUTH SACRAMENTO AVENUE EVERGREEN PARK, IL 60805
PIN#: 24-01-320-025-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 12/02/03

THE PROVIDENT BANK DBA PROVIDENT CONSUMER FINANCIAL SERVICES, INC.

By: 

ELSA MCKINNON

AUTHORIZED OFFICER

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/02/03 by **ELSA MCKINNON** the **AUTHORIZED OFFICER**

of **THE PROVIDENT BANK DBA PROVIDENT CONSUMER FINANCIAL SERVICES, INC.**

on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

STEVEN ROGERS Notary Public Commission expires: 01/08/2007

Document Prepared By:

T Temple/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

 PRVRL RA 4689R NA

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EXHIBIT 'A'

4-111-563

LOT 4 IN BRIGGS, WIEGEL AND KILGALLEN'S SACRAMENTO GARDENS,
BEING A SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF
THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office