

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683


L#:0142066133



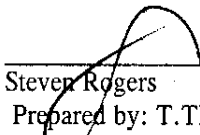
Doc#: 0402806036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2004 10:05 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CHARLES P STREFF AND JOYCE L STREFF** to **SUNTRUST MORTGAGE INC** bearing the date 08/01/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0323403042. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 6618 N CENTRAL AVE CHICAGO, IL 60646
PIN# 10-33-312-015-0000
dated 12/02/03
SUNTRUST MORTGAGE, INC.

By:  _____
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/02/03
by Elsa McKinnon the Vice President
of SUNTRUST MORTGAGE, INC.
on behalf of said CORPORATION.

 _____
Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

 SMRCN BS 4721 NG



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Exhibit A

H-49847

LOT 2 IN BLOCK 23 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27,32, 33, 34, AND 35, THAT PART OF THE SOUTH EAST 1/2 OF LOT 38, ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 43, AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52 INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION TO TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF, REGISTERED ON MARCH 1, 1992 AS DOCUMENT NUMBER 148536, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-33-312-015-0000

C/K/A 6618 N. CENTRAL, CHICAGO, ILLINOIS 60646

Property of Cook County Clerk's Office

