

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3
TIFFANY WELCH 12/31/02
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0402813058
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2004 02:45 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS
Loan #: 0020781787
Investor Loan #: 1660163305
PIN/TaxID #: 27 08 211 037
Property Address:
10607 GOLF RD
ORLAND PARK, IL 60462

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): LOUIS S BENHART AND MARY J BENHART, HUSBAND AND WIFE

Original Mortgagee: NBD MORTGAGE COMPANY

Loan Amount: \$ 186,500.00

Date of Mortgage: 06-02-1993 Certificate #:

Microfilm:
Document #: 93438333

Date Recorded: 06-09-1993

Comments:

Legal Description : legal is attached

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/ 8/03.

Mortgage Electronic Registration Systems, Inc

Amy Piercy
Assistant Secretary

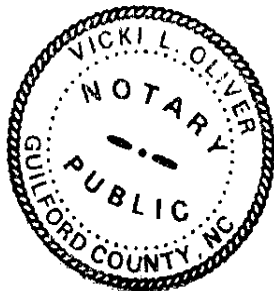
Jeffrey L Briggs
Vice President

State of NC
County of Guilford

On this date of 12/ 8/03 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver
My Commission Expires: 03-20-2005



MIN #: 100010980001502110 VRU Tel. #: 888/679-MERS

UNOFFICIAL COPY**RIDER - LEGAL DESCRIPTION**

PARCEL 1: PARCEL 371 IN CRYSTAL TREE THIRD ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671, IN COOK COUNTY, ILLINOIS.

PARCEL 3: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 475 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671, IN COOK COUNTY, ILLINOIS.

27-08-211-037

93438333