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Document Prepared By: ILMRSD-3  
TIFFANY WELCH 12/31/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Doc#: 0402813059  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/28/2004 02:45 PM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS  
Loan #: 0020510343  
Investor Loan #: 1665373686  
PIN/TaxID #: \*\*\*\*\*  
Property Address:  
40E DELAWARE PL APT 1103  
CHICAGO, IL 60611

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): KAREN KLUTZNICK, AN UNMARRIED WOMAN

Original Mortgagee: FIRST CHICAGO MTD MORTGAGE COMPANY

Loan Amount: \$181,500.00

Date of Mortgage: 01-20-1997 Certificate #:

Microfilm:  
Document #: 97044888

Date Recorded: 01-21-1997

Comments: \*\*\*\*\*17-03-209-013, 17-03-209-014, 17-03-209-015

Legal Description: LEGAL IS ATTACHED

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/ 8/03.

Mortgage Electronic Registration Systems, Inc

Amy Piercy  
Assistant Secretary

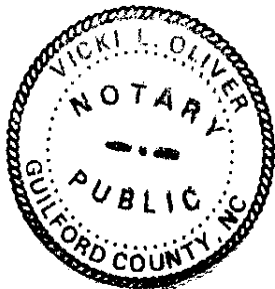
Jeffrey L. Briggs  
Vice President

State of NC  
County of Guilford

On this date of 12/ 8/03 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver  
My Commission Expires: 03-20-2005



MIN #: 10001098000017649 VRU Tel. #: 888/679-MERS

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## LEGAL DESCRIPTION RIDER

KAREN KLUTZNICK

P.I.N. 17-03-209-013

P.I.N. 17-03-209-014

P.I.N. 17-03-209-015

UNIT 1103 IN THE FORTY EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND LOCATED IN THE EAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED THEREIN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1995 AS DOCUMENT NUMBER 95905942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office