

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
MARY SULLIVAN
1622 DARROW AVE
EVANSTON, IL 60201



Doc#: 0402813075
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/28/2004 03:48 PM Pg: 1 of 2



SATISFACTION

EquiVantage #:1096001689 "SULLIVAN" Lender ID:H55002/3094844 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, MINNESOTA F/K/A NORWEST BANK, MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE OF EQUIVANTAGE HOME EQUITY LOAN TRUST 1995-2, F/K/A EQUIVANTAGE, INC., UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 1995, holder of a certain mortgage, made and executed by MARY SULLIVAN AND CHARLIE B. SULLIVAN, HUSBAND AND WIFE AND JEFFREY SULLIVAN MARRIED TO KIMBERLY ANDERSON., originally to EQUIVANTAGE, INC., in the County of Cook, and the State of Illinois, Dated: 09/19/1996 Recorded: 10/02/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96748735, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 27.4 FEET OF THE NORTH 28 FEET OF THE SOUTH 134 FEET OF LOTS 9 AND 10 (EXCEPT THE WEST 13 FEET OF THE NORTH 15 FEET OF THE SOUTH 121 FEET) OF SAID LOT 10 IN BLOCK 3 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 10-13-220-014

Property Address: 1708 DARROW, EVANSTON, IL 60201


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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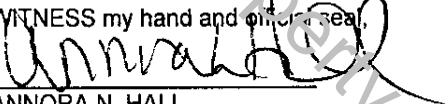
WELLS FARGO BANK, MINNESOTA F/K/A NORWEST BANK, MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE OF EQUIVANTAGE HOME EQUITY LOAN TRUST 1995-2, F/K/A EQUIVANTAGE, INC., UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 1995.

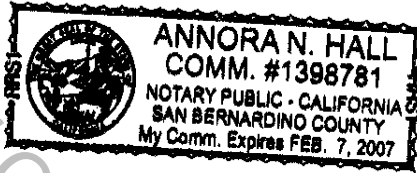
On December 1st, 2003

By: 
KARIE MCCLAIN, Vice President Loan Documentation

STATE OF California
COUNTY OF San Bernardino

On December 1st, 2003, before me, ANNORA N. HALL, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: LYDIA HERRERA, AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office