

UNOFFICIAL COPY



Doc#: 0402813081
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/28/2004 04:06 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001998106544

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ryan R. Sems An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 12, 2002, and recorded on July 24, 2002, in Document 0320532236 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

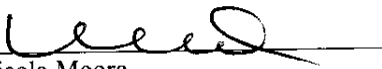
SEE ATTACHED FOR PIN NUMBERS AND LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1327 NORTH HALSTED ST;UNIT # 1N, CHICAGO, IL, 60610-0000

Witness my hand and seal December, 2, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK


Nicole Moore
Vice President



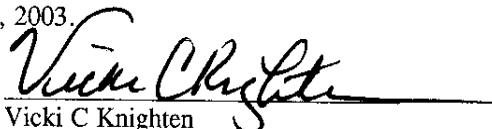
S. P. 10/11

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 2, 2003.



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Nancy Kelley
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU# 1-888-679-6377

Loan No: 000000001998106544

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241683435715

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit "A"
LEGAL DESCRIPTION**

UNIT 1327-1N IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Grantor also hereby grants to grantee and its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of the property set forth in the above-mentioned Declaration, and grantor reserves to itself and its successors and assigns the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This Warranty Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in the Declaration, the same as though the provisions of the Declaration were recited and stipulated at length herein.

PIN NUMBERS:

17-04-113-043 (Lot 2)	17-04-144-007 (Lot 24)
17-04-113-085 (Lot 4)	17-04-144-008 (Lot 25)
17-04-113-086 (Lot 5)	17-04-145-001 (Lot 27)
17-04-113-087 (Lot 6)	17-04-145-002 (Lot 28)
17-04-113-088 (Lot 7)	17-04-145-003 (Lot 29)
17-04-113-089 (Lot 8)	17-04-145-004 (Lot 30)
17-04-113-090 (Lot 9)	17-04-145-007 (Lot 33)
17-04-113-091 (Lot 10)	17-04-145-008 (Lot 34)
17-04-113-092 (Lot 11)	17-04-145-009 (Lot 35)
17-04-113-093 (Lot 12)	17-04-145-010 (Lot 36)
17-04-113-094 (Lot 13)	17-04-145-011 (Lot 37)
17-04-113-095 (Lot 14)	17-04-145-012 (Lot 38)
17-04-113-096 (Lot 15)	
17-04-113-097 (Lot 16)	
17-04-113-098 (Lot 17)	
17-04-144-001 (Lot 18)	
17-04-144-002 (Lot 19)	
17-04-144-003 (Lot 20)	
17-04-144-004 (Lot 21)	
17-04-144-005 (Lot 22)	
17-04-144-006 (Lot 23)	