# **UNOFFICIAL COPY**

Prepared by: IVEILINA PAVLOVA

When recorded return to:

FINANCIAL DIMENSIONS, INC.

41 TERENCE DRIVE PITTSBURGH, PA 15236 Loan number: 11208316 (2591) Doc#: 0402813000

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 01/28/2004 09:20 AM Pg: 1 of 3

### ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

CHAISTOPHER MORGAN, JENNIFER B. MORGAN ORIGINAL MORTGAGOR:

MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING ORIGINAL MORTGAGEE:

SOLELY AS NOMINEE FOR PRISM MORTGAGE COMPANY

\$104,00(1.0) AMOUNT:

07/24/2001 DATED: 07/30/2001 RECORDED:

DOC/INSTR # 0010683362 PAGE: 0227 BOOK: 6576

51 CRESCENT PLACE, WILMETTE, IL 60091 PROPERTY ADDRESS: COOK

COUNTY: 05-34-402-002-0000 Tax ID

SEE EXHIBIT A LEGAL DESCRIPTION:

Dated: January 21, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RBC MORTGAGE COMPANY FKA PRISM MORTGAGE **COMPANY** 

By: Name: MELISSA ROSS

Title: ASSISTANT VICE PRESIDENT

Name: CARRIE CONNERS

0402813000 Page: 2 of 3

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#### STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RBC MORTGAGE COMPANY FKA PRISM MORTGAGE COMPANY by MELISSA ROSS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal January 21, 2004

Notary Cor mission Expires: 11/12/2007

Openin or Cook County Herk's Office

0402813000 Page: 3 of 3-

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STREET ADDRESS: 51 CRESCENT PLACE

CITY: WILMETTE COUNTY: COOK

TAX NUMBER: 05-34-402-002-0000

#### LEGAL DESCRIPTION:

ALL THAT PART OF LOT 7 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 7, 9.95 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID LOT 7 MEASURED ON THE WESTERLY LINE OF SAID LOT 7 TO A POINT 2.34 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID LOT 7 MEASURED ON THE EASTERLY LINE THEREOF IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, 5 AND 6 IN DEMPSTER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF THE OUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office