IOFFICIAL COPY FOR THE PROTECTION

OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUSTOWAS FILED



Doc#: 0402815044

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 10:51 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

ADDISON E. WOODWARD, JR. and PAMELA H. WOODWARD

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of August, 2001, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0010903952, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: THAT PART OF LOT 1 IN THE COMMONS OF PALOS PAI K. PHASE 2 (BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAK OF TYTLES OF COOK COUNTY, ILLINOIS ON JULY 20, 1979, AS DOCUMENT 3105635, ALL IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 67.38 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 87 DEGREES, 17 MINUTES, 16 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 30.11 FEET TO A POINT; THENCE SOUTH 02 DEGREES, 43 MINUTES, 34 SECONDS EAST FOR .: FISTANCE OF 81.94 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 1; THENCE NORTH 87 DEGREES, 47 MINUTES, 0; SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 30.37 FEET TO A POINT; THENCE NORTH 02 DEGREES, 44 MINUTES, 47 SECONDS WEST FOR A DISTANCE OF 77.75 FEET TO A POINT OF BEGINNING.

PARCEL 2: THAT PART OF LOT 41 IN THE COMMONS OF PALOS PARK, PHASE 2 DESCRIBED BEING A STRIP OF LAND 5.00 FEET WIDE LYING IMMEDIATELY NORTH AND ADJOINING THE NORTH LINE OF SAID LOT 1 AND LYING EAST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF THE ABOVE DESCRIBED PARCEL 1 AND LYING WE T OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF THE ABOVE DESCRIBED PARCEL 1 ALL IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 23-26-201-082-0000

Address(es) of premises: 45 Commons Drive, Palos Park, Illinois 60462

witness our hand(s) and seal(s), this 10th day of December, 2003

FIRST NATIONAL BANK OF ILLINOIS

(SEAL) H. Dekker, Vice President

(SEAL)

Dennis G. Flanagin, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

0402815044 Page: 2 of 2

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that C. H. Dekker, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10th day of December, 2003

OFFICIAL SEAL
ANTOINETTE CIACCIO
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/12/07

Autoentte Jaceir
Notary Public

Commission Expires Jugust 12, 2007

Addison E. Woodward, Jr. and Pamela H. Woodward	ADDRESS OF FROTENT 1. 45 Commons Drive Palos Park, Illinois 60462	Control Control	MAIL TO: Addison E. Woodward, Jr. 943 S. Butternut Circle Frankfort, Illinois 60423
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