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JCC	FINA	MCING	STATI	EMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone:(800) 331-3282 Fax: (818) 66	62-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	505028 ISUBURBAN
UCC Direct Services	6077140
P.O. Box 29071	ILIL
Glendale, CA 91209-9071	
File with: Cook+, IL	



Doc#: 0402816044

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/28/2004 10:01 AM Pg: 1 of 2

THE ABOVE SPA	CE IS FOR	FILING O	FFICE USE	ONLY

1. D	EBTOR'S EXACT FUL	L LEGAL NAME -	insert only one debtor name (1	a or 1b) - do not abbreviate or combine r	ames		
18. ORGANIZATION'S NAME 515 MAIN PLACE CAROL STREAM LLC							, , , , , , , , , , , , , , , , , , , ,
OK	1b. INDIVIDUAL'S LAST	NAME	<i>Y</i>	FIRST NAME	MIDDLE	NAME	SUFFIX
	5 MAIN PLAC	CE		CAROL STREAM	STATE	POSTAL CODE 60188	COUNTRY
1d. T	FAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGAL VZATION	1f. JURISDICTION OF ORGANIZATION		SANIZATIONAL ID #, if any 90809	NONE
2. A	DDITIONAL DEBTOR	S EXACT FULL L	EGAL NAME - insert only one d	otor name (2a or 2b) - do not abbreviate	or combine r	names	
OR	SUBURBAN	BANK AN	D TRUST COMPA	IY AS TRUSTEE UNDER TRUST(*)			
OK	2b. INDIVIDUAL'S LAST	NAME	Merchan - Handridge	FIRST NAME	MIDDLE	NAME	SUFFIX
	MAILING ADDRESS 1312 S. CICEI	RO AVE.		OAK LAWN	STATE	POSTAL CODE 60453	COUNTRY
	TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION BANK	2f. JURISDICTION OF ORGANITATION		ANIZATIONAL ID #, if any	XNONE
3. S			TOTAL ASSIGNEE of ASSIGNO	OR S/P) - insert only one secured party	ame (3a or 3b)	
OR	39 ORGANIZATION'S NAME SUBURBAN BANK & TRUST CO						
	3b. INDIVIDUAL'S LAST	NAME		FIRST NAME	M DDLE	NAME	SUFFIX
3c MAILING ADDRESS 150 BUTTERFIELD			CHICAGO	STATE	65643-0000	COUNTRY	

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all records of any kind relating to any of the foregoing; all records of any kind relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) LOT 2 IN NORTHLAND MALL, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1971 AS DOCUMENT R71-11259 AND CERTIFICATE OF CORRECTION RECORDED NOVEMBER 8, 1971 AS DOCUMENT R71-57445 IN DUPAGE COUNTY, ILLINOIS THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 515 MAIN PLACE a/k/a LOT 2 NORTHLAND MALL, CAROL STREAM, IL 60188. THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 05-04-305-014

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN NON-UCC FILING
	(S) on Debtor(s)	All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		

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FINANCING STATEMENT A FOLLOW INSTRUCTIONS (front and back) CAR	LDDENDUM EFULLY				
9. NAME OF FIRST DEBTOR (1a or 1b) ON REL	ATED FINANCING STATEM	MENT			
9a. ORGANIZATION'S NAME 515 MAIN PLACE CAROL	STREAM LLC				
	ST NAME	MIDDLE NAME,SUFI	FIX		
10. MISCELLANEOUS					
6077140-40-1					
505028 ISUBURBAN					
File with: Cook+, IL			THE ABOVE SP	ACE IS FOR FILING OFFICE US	E ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEC.	NAME - insert only <u>one</u> na	ame (11a or 11b) - do	not abbreviate or comb	ine names	
AGREEMENT DATED OF	CTOBER 2, 2003	3 AND KNOV	VN AS TRUST	NO. 74-3386	1244
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS 10312 S. CICERO AVE.	0	OAK LAWN	<u>-</u>	STATE POSTAL CODE	COUNTRY
1	TYPE OF ORGANIZATION	11f. JURISDICTION OF	ORGANIZATION	11g. ORGANIZATIONAL ID#,	if any
12. ADDITIONAL SECURED PARTY'S or 12a. ORGANIZATION'S NAME	ASSIGNOR S/P's NA	ME - in: ert Unly <u>one</u> i	name (12a or 12b)		<u></u>
OR		40	×		
12b. INDIVIDUAL'S LAST NAME	772.50	FIRST NAME		MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		СІТУ	<u>C</u> /	STATE POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to collateral or is filed as a fixture filing.	be cut or as-extracted	16. Additional collatera	al description:	Ó	
14. Description of real estate:				Office	
15. Name and address of a RECORD OWNER of above-c	lescribed real estate				27 6 4 71
(if Debtor does not have a record interest):		17. Check <u>only</u> if applica	able and check <u>only</u> one box.		
		Debtor is a Trust or	<u>. — </u>	pect to property held in trust or	Decedent's Estate
		18. Check only if applica	able and check <u>only</u> one box.		····
		Debtor is a TRANS			
		! =		Fransaction – effective 30 years	
		Filed in connection	with a Public-Finance Trans.	action effective 30 years	