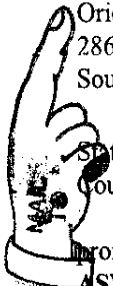




Doc#: 0402816145
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2004 02:45 PM Pg: 1 of 2

RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092



RELEASE OF LIEN

State of Illinois)
County of Cook)

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Thirty-One Thousand and Zero Cents \$ 31,000.00 dated 7/12/2002, executed by ASWANN PETERS, payable to ACCREDITED HOME LENDERS, INC. more fully described in a Mortgage duly recorded on July 31, 2002 in Document # 0020835990, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 6806 SOUTH DANTE AVENUE, CHICAGO, IL 60637-4831

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on December 10, 2003.

FRANKLIN CREDIT MANAGEMENT CORPORATION Attorney in fact
Orion Financial Group, Inc.

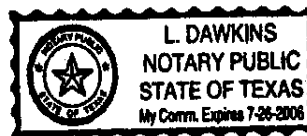
By:

S. A. Wileman
S. A. Wileman, Sr. Vice President

State of Texas)
County of Tarrant)

This instrument was acknowledged before me on December 10, 2003, by S. A. Wileman, Sr. Vice President Orion Financial Group, Inc. Attorney in fact for FRANKLIN CREDIT MANAGEMENT CORPORATION, Beneficiary.

L. Dawkins
Notary Public, L. Dawkins
My commission expires: 07/26/2006



5/2
5:00
mm
J.M.

UNOFFICIAL COPY

Exhibit A

PIN#: 20-23-406-018-0000
UNIT 6800-1 AND P-1, IN DANTE TERRACE CONDOMINIUM AS
DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 3 IN PEARCE
AND BENJAMIN'S
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE
NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B"
TO THE DECLARATION
RECORDED AS DOCUMENT 0020163936; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

01153179

Cook County, IL

FCMC/SAT/FFC