# **UNOFFICIAL COPY**



Doc#: 0402817008

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 08:24 AM Pg: 1 of 2

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

510928974

Index:

3390

JobNumber: 141 2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

WALENTY GURCZAK AND EOZENA GURCZAK

Original Mortgagee:

MID AMERICA BANK, FS2

**Original Loan Amt:** 

\$108,000.00

**Property Address:** 

8129 S SAYRE, BURBANK, IL 60+

ID: 920

Date of DOT: Date Recorded: 10/24/2001 11/19/2001

Doc. / Inst. No: Book:

0011087717

N/A

Page:

19-31-108-009-010

PIN: Legal:

LOTS 31 AND 32 IN BLOCK 3 IN THE WEST 79TH STREET GARDENS BEING A

SUBDIVISION OF THE WEST HALF OF THE WEST HALD OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31 TOWNSHIP 38 NORTH CANGE 13 EAST OF

THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 2003 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



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## **UNOFFICIAL COPY**

### STATE OF ILLINOIS COUNTY OF WILL

On this 16th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s) he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oic alknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clart's Office

