UNOFFICIAL COPY



Doc#: 0402817019

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 08:24 AM Pg: 1 of 2

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

520104078

Index:

3090

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording in ormation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ROMAN CHMURA AND 'ANINA ORSZULA

ID: 920

Original Mortgagee:

MIDAMERICA BANK, FS2, A FEDERAL SAVINGS BANK

Original Loan Amt:

\$124,000.00

Property Address:

271 E 34TH ST, STEGER, IL 6047.

Date of DOT:

1/28/2002 2/5/2002

Date Recorded: Doc. / Inst. No:

0020145451

PIN:

32-33-414-066-0000

Legal:

LOT 6 IN SANDY RIDGE PHASE 1A, A RESUBDIVISION OF OUTLOT "A" IN SANDY

RIDGE BEING A SUBDIVISION OF PART OF THE SOU HEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 2003 A.D.

MidAmerica Bank, fsk

Ann Oie, Vice President

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STATE OF ILLINOIS COUNTY OF WILL

On this 16th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann O'e acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Cook County Clark's Office

